

REGISTRATION OF CONTRACTORS - 2022

HEAD OFFICE

Plot 1612/1623 Luchengo Road, Off Sheki Sheki Road, Light Industrial Area P.O. Box 39548

P.O. Box 39548 Lusaka, Zambia

Tel: +260-211-247185 / +260- 1-240386 Fax: +260-211-243115 / +260-1-247264

NORTHERN REGION

Room 213 Mukuba Pension House, P.O Box 23163, Kitwe, Zambia

Tel: +260-212-220590 Fax: +260-212-228121 northernregion@ncc.org.zm

SOUTHERN REGION

Stand No. 252 Malima Street, Mochipapa, Choma, Zambia

Tel/Fax: +260-213-221167 southernregion@ncc.org.zm

CENTRAL REGION

Plot 30741 Off Lubansenshi Road Olympia Park, Lusaka, Zambia

Tel: +260-211-293908/6 Cell: +260-974-256034 centralregion@ncc.org.zm

ncc@ncc.org.zm

APPLICATION FORM FOR RENEWAL OF REGISTRATION

[In terms of the National Council for Construction Act No. 10 of 2020 of the Laws of Zambia]

INSTRUCTIONS TO APPLICANTS

THIS FORM SHOULD NOT BE SOLD

- a) This form can be used for renewal of more than one NCC certificate of registration and all categories applied for can be paid for under one receipt.
- b) Please fill in the form completely as provided and bind it in spiral or better before submission. Print clearly using ink. *Incomplete* and unbound forms will not be processed and accepted.
- C) All applicable fees must be paid directly to the National Council for Construction (NCC) through its **Bank accounts as provided** herein. Original deposit slips/transmission copies must be presented to NCC for receipting.
- d) All applicable fees paid to the NCC are Non-refundable and Non-transferable and will not be carried forward to the following year of registration. Electronic Bank transfers will only be receipted after two days of the transfer or upon confirmation of the transfer.
- e) Attach a separate sheet where space on the form is limited for additional information.
- f) All applicants for renewal should attach copies of the previous NCC Registration Certificate(s) and a valid PACRA Computer Printout for the current year.
- g) At least one of the shareholders of the applicant must have undergone formal training in a construction field. Training should be minimum accredited certificate. Where a company lacks sufficient experience, Shareholders with higher qualifications and experience in a construction field may be considered.
- h) Late renewals shall attract penalty fees as follows: 25% of the Annual registration fee for payments made after 14th January, 2022 thereafter a 2% cumulative increment over and above the 25% penalty for each subsequent month (Please refer to table 4.4) shall apply. Contractors who do not intend to renew their NCC certificate should notify the NCC in writing before 14th January 2022 failure to which a 100% annual fee will be charged for each year of non-renewal as penalty, at the time of renewal. Note that the NCC shall not waive penalties on any late renewal submissions.
- i) Applications can be submitted on the online portal (https://portal@ncc.org.zm) attaching all the necessary documents. Alternatively, physical applications can be submitted directly to the National Council for Construction Regional Offices whose addresses are indicated above.
- j) Ensure that your application for EXPRESS REGISTRATION is scrutinized at the regional offices before any payments are made.

| COMPANY NAM | ЛЕ: | | | |
|-------------------|----------------------------------|---------------------|---------------------|--|
| | FICIAL USE ON on Form Receive | | | |
| No. of Cert. of I | Registration Sub | mitted for Renewal: | | Date o Classificat ion of Contractor: |
| AP | PROVED REGIS | STRATION CERTIFIC | ATES: | Remarks |
| Grade | Category | Comments (e.g.: A | /lining/Specialist) | |
| | | | | |
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| | | | | |
| | | | | Approved by: |
| | | | | Signature: Date approved |

| 1.1 Trading Name (if different) | | | | | | | | | | |
|---------------------------------------|----------------|-----------------|-------------------|-------------|-----------------------|----------------|---------------------|------------------|---------------|------------------------|
| 1.2 PACRA Registration No.: | | | | | | | | | | |
| 1.3 Registered Office Address:- | | | | | | | | | | |
| Physical - Office | | | | | | | | | | |
| Physical - Workshop/ Yard | | | | | | | | | | |
| Tel No/s: | | | Mobile Pho | ne No. /s | | | | | | |
| Postal address | Postal address | | | | | | | | | |
| 1.4 Branch Office/s Address/s in | n/or ou | ıtside Zambia | (if different):- | | | | | | | |
| Physical Office | | | | | | | Posta | ıl | | |
| Tel no/s: | 1 | Mobile Phone I | No./s | | | E-ma | il: | | | |
| 1.5 Shareholders, Directors a | nd/or | Partners of Fi | irms (Attach | a PACRA c | omputer prin | tout) | Ī | | | |
| Name | | | Passport I No. | No. / NRC | Nationa (Citizen / | lity S Non- | Status Citizen) | Shareh Holdin | | Academic Qualification |
| | | | | | | | | | | |
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| 1.6 OWNERSHIP (Please tick | appro | priate box) | | | | | | | | |
| MALE OWNED (Males holding more than 5 | 0% | | E OWNED | | MALE OWNEI | | EQUAL | . SHARES | (50/50) | CORPORATE SHARES |
| Shares) | | 50% | Shares) shares) | | | | | | | |
| | | | | | | | | | | |
| 1.7 PROJECTS 1.7.1 On-going Projects | | | | | | | | | | |
| Project Name | | Client | : | Contra | ct Amount | | Project Location | | Start Date | End Date |
| | | | | | | | | | | |
| | + | | | | | | | | | |
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| | | | | | | | | | | |
| 1.7.2 Completed Projects during th | nrovi | ious voar | l | | | | | | | |
| Project Name | | ent/Main or Sub | contractor | Contract Am | ount | Pro | ject Locatio | on Star | t Date | End Date |
| | | | | | | | | | | |
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1.0 COMPANY DETAILS

2.0 GRADE AND CATEGORY OF CONSTRUCTION ACTIVITIES

Indicate the Grade(s) and Category (ies) of Registration which you wish to renew.

a. Space below has been provided for more than one entry if you are renewing multiple certificates of registration.

| GRADE | CATEGORY | MINING SERVICES SUB-CATEGORY ONLY | SPECIALIST WORKS ONLY- CLASS A OR B | SPECIALIST WORKS SaSz (or Other in Full) |
|-------|----------|--------------------------------------|--|--|
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Note that each Category has to be paid for separately in case of multiple registrations. Attach previous NCC certificate(s)

3.0 **DECLARATION BY THE APPLICANT**

We declare that all the particulars and information provided in this application are complete, correct and true and I/we agree that in the event that any of the said particulars and information provided is found to be untrue or fraudulent, registration as a contractor with the National Council for Construction will be terminated.

We agree that in the event of revocation of registration any fees paid to the National Council for Construction shall be forfeited.

We declare that in the event that the nature of my/our business changes and/or I/we no longer carry out operations in terms of our registration as a contractor I/we will notify the National Council for Construction in which case my/our registration may be revoked or our classification Grade and categorization as a contractor may be revised.

We declare that the premises that I/we occupy, the plant, vehicles and equipment that we own, hire or lease and our staffing levels are suitable to carry out construction works in the works Category and classification Grade selected by us.

We further declare that we have the necessary capability, experience, resources, equipment and facilities to undertake construction works and that we are not insolvent, in receivership, bankrupt or in the process of being wound up and are not the subject of legal proceedings relating to insolvency, receivership or bankruptcy.

We declare that we shall abide by the code of conduct, practice codes and guidelines, the provisions of the National Council for Construction Act No. 10 of 2020 and all the regulations governing construction in Zambia.

| itle/Designation |
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| T |

4.1 FEE STRUCTURE FOR FOREIGN COMPANIES

| CLASSIFICATION | GRADE 1 | GRADE 2 | |
|--------------------------|-------------|-------------|--|
| Application form | FREE | FREE | |
| Annual registration fee | K125,000.00 | K93,750.00 | |
| Express registration fee | K250,000.00 | K187,500.00 | |

4.2 FEES FOR SPECIALIST CONTRACTORS

| FOREIGN SPECIALIS | ST . | LOCAL SPECIALIST | | | |
|-------------------|-------------|------------------|------------|--|--|
| | CLASS A | CLASS A | CLASS B | | |
| Registration Fees | K125,000.00 | K8,525.00 | K 2,100.00 | | |
| Express | K250,000.00 | K17,050.00 | K 4,200.00 | | |

4.3 FEE STRUCTURE FOR ZAMBIAN COMPANIES

| | GRADE 1 | GRADE 2 | GRADE 3 | GRADE 4 | GRADE 5 | GRADE 6 |
|--------------------------|------------|------------|------------|-----------|-----------|-----------|
| Application form | FREE | FREE | FREE | FREE | FREE | FREE |
| Annual registration fee | K17,050.00 | K12,800.00 | K8,525.00 | K2,100.00 | K1,050.00 | K690.00 |
| Express registration fee | K34,100.00 | K25,600.00 | K17,050.00 | K4,200.00 | K2,100.00 | K1,380.00 |

NOTE: Ensure that the NCC approves your application for EXPRESS registration before Express registration fees are paid

4.4 RENEWAL FEES INCLUSIVE OF PENALTIES FOR APPLICATIONS MADE AFTER 14th JANUARY 2022 [ZAMBIAN CONTRACTORS]

| | 1 | 2 | 3 | 4 | 5 | 6 | Α | В |
|-----------------|-----------|-----------|-----------|----------|----------|----------|-----------|----------|
| | ZMW | ZMW | ZMW | ZMW | ZMW | ZMW | ZMW | ZMW |
| JANUARY @ 25% | 21,312.50 | 16,000.00 | 10,656.25 | 2,625.00 | 1,312.50 | 862.50 | 10,656.25 | 2,625.00 |
| FEBRUARY @ 27% | 21,653.50 | 16,256.00 | 10,826.75 | 2,667.00 | 1,333.50 | 876.30 | 10,826.75 | 2,667.00 |
| MARCH @ 29% | 21,994.50 | 16,512.00 | 10,997.25 | 2,709.00 | 1,354.50 | 890.10 | 10,997.25 | 2,709.00 |
| APRIL @ 31% | 22,335.50 | 16,768.00 | 11,167.75 | 2,751.00 | 1,375.50 | 903.90 | 11,167.75 | 2,751.00 |
| MAY @ 33% | 22,676.50 | 17,024.00 | 11,338.25 | 2,793.00 | 1,396.50 | 917.70 | 11,338.25 | 2,793.00 |
| JUNE @ 35% | 23,017.50 | 17,280.00 | 11,508.75 | 2,835.00 | 1,417.50 | 931.50 | 11,508.75 | 2,835.00 |
| JULY @ 37% | 23,358.50 | 17,536.00 | 11,679.25 | 2,877.00 | 1,438.50 | 945.30 | 11,679.25 | 2,877.00 |
| AUGUST @ 39% | 23,699.50 | 17,792.00 | 11,849.75 | 2,919.00 | 1,459.50 | 959.10 | 11,849.75 | 2,919.00 |
| SEPTEMBER @ 41% | 24,040.50 | 18,048.00 | 12,020.25 | 2,961.00 | 1,480.50 | 972.90 | 12,020.25 | 2,961.00 |
| OCTOBER @ 43% | 24,381.50 | 18,304.00 | 12,190.75 | 3,003.00 | 1,501.50 | 986.70 | 12,190.75 | 3,003.00 |
| NOVEMBER @ 45% | 24,722.50 | 18,560.00 | 12,361.25 | 3,045.00 | 1,522.50 | 1,000.50 | 12,361.25 | 3,045.00 |
| DECEMBER @ 47% | 25,063.50 | 18,816.00 | 13,531.75 | 3,087.00 | 1,543.50 | 1,014.30 | 12,531.75 | 3,087.00 |

| 4.5 RENEWAL FEES INCLUSIVE OF PENALTIES FOR APPLICATIONS MADE AFTER 14 th JANUARY 2022 [FOREIGN CONTRACTORS] | | | | | | |
|---|------------|------------|------------|--|--|--|
| | 1 | 2 | CLASS A | | | |
| | ZMW | ZMW | ZMW | | | |
| JANUARY @ 25% | 156,250.00 | 117,187.50 | 156,250.00 | | | |
| FEBRUARY @ 27% | 158,750.00 | 119,062.50 | 158,750.00 | | | |
| MARCH @ 29% | 161,250.00 | 120,937.50 | 161,250.00 | | | |
| APRIL @ 31% | 163,750.00 | 122,812.50 | 163,750.00 | | | |
| MAY @ 33% | 166,250.00 | 124,687.50 | 166,250.00 | | | |
| JUNE @ 35% | 168,750.00 | 126,562.50 | 168,750.00 | | | |
| JULY @ 37% | 171,250.00 | 128,437.50 | 171,250.00 | | | |
| AUGUST @ 39% | 173,750.00 | 130,312.50 | 173,750.00 | | | |
| SEPTEMBER @ 41% | 176,250.00 | 132,187.50 | 176,250.00 | | | |
| OCTOBER @ 43% | 178,750.00 | 134,062.50 | 178,750.00 | | | |
| NOVEMBER @ 45% | 181,250.00 | 135,137.50 | 181,250.00 | | | |
| DECEMBER @ 47% | 183,750.00 | 137,812.50 | 183,750.00 | | | |

| onstruction nk: Atlas Mara Zambia anch: Lusaka Corporate count No: 10300544005 ift code: ZFBAZMLU |
|---|
| nk: Atlas Mara Zambia anch: Lusaka Corporate count No: 10300544005 |
| anch: Lusaka Corporate count No: 10300544005 |
| |
| nk: Zambia Industrial mmercial Bank anch: Lusaka Business ntre count No: 10036463174 ift code: ZICBZMLU |
| 1 |

6.0 GUIDE FOR SCRUTINY

| RENEWAL SCRUTINY | 1 | NCC Receipts for all payments | 3 | Copy(ies) of Previous NCC Certificate(s) | |
|---------------------|---|--|---|---|--|
| CHECKLISTS FOR | 2 | Shareholder Qualification (Certificates & C.V) | 4 | Declaration must be completed by the Director, the Witness and the Commissioner of Oaths (Page 4) | |
| ALL GRADES | 3 | Valid PACRA Computer Print-out | | | |

herewith